Kentucky Department of Education Award Notification

| 1 | Name and Address of Recipient: | | | 7 | Fund Type: | |
|----|------------------------------------------------|--------------------|----------------------------------------------------------------------------|---------|-----------------------------------------------------------------|--|
| | Agency Name | Carter Co | ounty Board of Education | | State | |
| | Street Address | 228 S. Ca | rol Malone Blvd. | 71 | Federal | |
| | City, State Zip | Grayson, | KY 41143 | | Other: | |
| | DUNS# | 0267997 | 42 | | 10 | |
| | | | | 8 | Method of Payment: | |
| 2 | KDE Contact Information: | | | | Federal Cash Request | |
| | Program Consultant | | Donna Tackett (502) 564-3791 ext. 4046 | | Expenditure Reimbursement | |
| | Street Address | | 500 Mero Street, 8 th Floor, CPT | | Automatic Payment | |
| | Budget Contact | | Thelma Hawkins (502) 564-1979 ext. 4361 | | Lump Sum | |
| | Street Address | | 500 Mero Street, 16 th Floor, CPT | | Receipt of Invoice from Vendor | |
| | City, KY Zip | | Frankfort, KY 40601 | | | |
| | | | Children • | 9 | Reimbursement Frequency: | |
| 3 | Description/Fund Sc | ource of A | ward and Fiscal Year: | | Monthly | |
| | Description | | FY17 Title I School Improvement Funds | | Monthly Quarterly | |
| | Fund Source | | Title I, Pat A Section 1003(a)/U.S. Department of | | Other | |
| | | | Education | | | |
| | CFDA# | | 84.010A | | | |
| | PR/AWARD NUMBER | R (FAIN) | S010A160017 | | | |
| | MUNIS Project Num | ber | 320C | 10 | Financial Reporting Method: | |
| | MOA Number | | N/A | | Electronic Submission CDIP | |
| | Pass-through Number | er | 310 <mark>0202-16</mark> | | | |
| | | | | | Other | |
| 4 | Grant Authority (So | urce): Tit | le <mark>I, Part A Section 1</mark> 003(a), <u>34 CFR PART 200</u> and the | | | |
| | Education Departme | ent Genera | al Administrative Regulations (EDGAR) IN 34 CFR PARTS 76 | , | | |
| | 77, 81 and 82, and the | he <u>Unifor</u> ı | m Administrative Requirements, Cost Principles, and Audit | | | |
| | Requirements for Fe | ederal Awa | ards in 2 CFR Part 200 and 3474. | 700 | 1+h | |
| | | | Commonw | Ca. | | |
| 5 | Award Amount: | | | 11 | Evaluations: | |
| | \$100,000 East Carte | er High Sc | hool (HUB School) | | | |
| 6 | Period of Award: | | | | | |
| | July 1, 2016 – Septer | | | | | |
| 12 | Consortia/Partnersh | • | | 4-4 | | |
| 13 | | | | ptember | 30, 2017 by the end of the grant period. The final Federal Cash | |
| | Request must be submitted by December 8, 2017. | | | | | |
| 14 | Authorized By (Nam | ne/Title): | Donna R. Tackett, Acting Director | | Date: July 19, 2016 | |
| | Division of Consolidated Plans and Audits | | | | | |
| | | | | | | |

Kentucky Department of Education Award Notification

| 1 | Name and Address of Recipient: | | | Fund Type: | | |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-----|--------------------------------|--|--|
| | Agency Name Pulaski C | County Board of Education | | State | | |
| | Street Address 500 East | University Drive | 1 | Federal | | |
| | City, State Zip Somerse | University Drive | | Other: | | |
| | DUNS# 7889595 | 91 | - | /6 | | |
| | | | 8 | Method of Payment: | | |
| 2 | KDE Contact Information: | | | Federal Cash Request | | |
| | Program Consultant | Donna Tackett (502) 564-3791 ext. 4046 | | Expenditure Reimbursement | | |
| | Street Address | 500 Mero Street, 8 th Floor, CPT | | Automatic Payment | | |
| | Budget Contact | Thelma Hawkins (502) 564-1979 ext. 4361 | | Lump Sum | | |
| | Street Address | 500 Mero Street, 16 th Floor, CPT | | Receipt of Invoice from Vendor | | |
| | City, KY Zip | Frankfort, KY 40601 | | | | |
| | | Children = | 9 | Reimbursement Frequency: | | |
| 3 | Description/Fund Source of A | Award and Fiscal Year: | | Monthly | | |
| | Description | FY17 Title I School Improvement Funds | | Quarterly | | |
| | Fund Source | Title I, Pat A Section 1003(a)/U.S. Department of | | Other | | |
| | | Education | | | | |
| | CFDA# | 84.010A | | | | |
| | PR/AWARD NUMBER (FAIN) | S010A160017 | | | | |
| | MUNIS Project Number | 320C | 10 | Financial Reporting Method: | | |
| | MOA Number | N/A | | Electronic Submission CDIP | | |
| | Pass-through Number | 310 <mark>0202-16</mark> | ١., | | | |
| | | | | Other | | |
| 4 | Grant Authority (Source): Tit | le <mark>I, Part A Section 1</mark> 003(a), <u>34 CFR PART 200</u> and the | | | | |
| | Education Department Gener | al Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, | | | | |
| | 77, 81 and 82, and the Unifor | m Administrative Requirements, Cost Principles, and Audit | | | | |
| | Requirements for Federal Aw | ards in 2 CFR Part 200 and 3474. | 00 | 1+h | | |
| | | Commonwe | a | Ш | | |
| 5 | Award Amount: | | 11 | Evaluations: | | |
| | \$100,000 Pulaski High Schoo | l (HUB School) | | | | |
| 6 | Period of Award: | | | | | |
| | July 1, 2016 – September 30, | | | | | |
| 12 | Consortia/Partnership Memb | | | | | |
| 13 | Special Instructions/Conditions: All fund must be encumbered for activities through September 30, 2017 by the end of the grant period. The final Federal Cash | | | | | |
| | Request must be submitted by December 8, 2017. | | | | | |
| 14 | Authorized By (Name/Title): | Donna R. Tackett, Acting Director | | Date : July 19, 2016 | | |
| | Division of Consolidated Plans and Audits | | | | | |
| | | | | | | |

Kentucky Department of Education Award Notification

| 1 | Name and Address of Recipient: | | | Fund Type: | | |
|----|----------------------------------------|------------------------------------------------------------------------------|-------|---------------------------------------------------------------------|--|--|
| | Agency Name Simpso | n County Board of Education | 1000 | State | | |
| | Street Address 430 S. 0 | College Street | 1 | □ Federal | | |
| | City, State Zip Franklii | College Street n, KY 42134 | | Other: | | |
| | DUNS# 100027 | 952 | | 10 | | |
| | | | 8 | Method of Payment: | | |
| 2 | KDE Contact Information: | | | Federal Cash Request | | |
| | Program Consultant | Donna Tackett (502) 564-3791 ext. 4046 | | Federal Cash Request Expenditure Reimbursement | | |
| | Street Address | 500 Mero Street, 8 th Floor, CPT | | Automatic Payment | | |
| | Budget Contact | Thelma Hawkins (502) 564-1979 ext. 4361 | | Lump Sum | | |
| | Street Address | 500 Mero Street, 16 th Floor, CPT | | Receipt of Invoice from Vendor | | |
| | City, KY Zip | Frankfort, KY 40601 | | | | |
| | | Children Children | 9 | Reimbursement Frequency: | | |
| 3 | Description/Fund Source of | Award and Fiscal Year: | | Monthly | | |
| | Description | FY17 Title I School Improvement Funds | | Monthly Quarterly | | |
| | Fund Source | Title I, Pat A Section 1003(a)/U.S. Department of | | Other | | |
| | | Education | | | | |
| | CFDA# | 84.010A | | | | |
| | PR/AWARD NUMBER (FAIN) | S010A160017 | | | | |
| | MUNIS Project Number | 320C | 10 | Financial Reporting Method: | | |
| | MOA Number | N/A | | Electronic Submission CDIP | | |
| | Pass-through Number | 310 <mark>0202-16</mark> | | | | |
| | | | | Other | | |
| 4 | Grant Authority (Source): T | itle <mark>I, Part A Section 1</mark> 003(a), <u>34 CFR PART 200</u> and the | | | | |
| | Education Department Gene | ral Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, | | | | |
| | | rm Administrative Requirements, Cost Principles, and Audit | | | | |
| | Requirements for Federal Av | vards in 2 CFR Part 200 and 3474. | 00 | 1+h | | |
| | | Committee | Jai | LII / | | |
| 5 | Award Amount: | | 11 | Evaluations: | | |
| | \$100,000 Franklin Simpson | High School (HUB School) | | | | |
| 6 | Period of Award: | | | | | |
| | July 1, 2016 – September 30 | | | | | |
| 12 | Consortia/Partnership Mem | | -4 | | | |
| 13 | | | ember | 30, 2017 by the of the grant period. The final Federal Cash Request | | |
| | must be submitted by December 8, 2017. | | | | | |
| 14 | Authorized By (Name/Title) | Donna R. Tackett, Acting Director | | Date : July 19, 2016 | | |
| | | Division of Consolidated Plans and Audits | | | | |
| | | | | | | |